

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES—NO. 66

Jackson, Mississippi, Thursday, October

NEW SERIES—VOLUME 39—NO. 1

## State Mission Day Set For Sun., Oct. 24

"Operation Judea" is the theme of the program suggested for State Mission Day in the Sunday School, to be observed Sunday, Oct. 24.

Hundreds of Sunday Schools in the state are expected to observe the day with a special program and take an offering for State Missions.

Special mission offering envelopes are available in the office of Executive Secretary Chester L. Quarles and may be had for the asking.

The need is always great and through this special offering many churches will have opportunity to make an added contribution to this worthy cause.

State Missions is supported largely by three ways—the Cooperative Program, the W.M.U. Season of Prayer for State Missions and State Mission Day in the Sunday School.

—BR—

## Wake Forest To Get Nearly A Million

WAKE FOREST, N. C. (BP) — Wake Forest College will receive nearly a million dollars under the terms of the will of the late Col. G. Foster Hankins, Lexington. Hankins, who died in September, attended Wake Forest College and the school honored him with the LL.D. degree in 1952.

Most of the estate of \$916,188 will go to Wake Forest in the form of the George Foster Hankins Foundation. Income from the foundation will be used "to aid worthy boys and girls, young men and women, in obtaining an education."

(Editor's Note: This is our Alma Mater. We suggest that Mississippi pastors show this article to some of their members).

## Stage Being Set Now For Great Stewardship Revival

The stage is now being set and final plans perfected for the greatest emphasis on stewardship ever sponsored by Mississippi Baptists, it has been revealed by Dr. Chester L. Quarles, Executive Secretary and Rev. Joe Abrams, Director of Promotion.

Reports from the 65 associational stewardship chairman in the state and from other leaders in the 10 associations without chairmen indicate that a sizeable majority of the 1712 churches will observe Stewardship Revival, Oct. 31-Nov. 7 or nearest convenient date.

More than 15 associations have reported that they have held rallies or would hold rallies while

## A Catechism Of Bible Teaching

BY DR. JOHN A. BROADUS

Lesson IX. Repentance and Faith

1. What is it to repent of sin? Repenting of sin means that one changes his thoughts and feelings about sin, resolving to forsake sin and live for God.

2. Does not repenting mean being sorry? Every one who truly resolves to quit sinning will be sorry for his past sins, but people are often sorry without quitting.

3. What is the great reason for repenting of sin? The great reason for repenting of sin is because sin is wrong, and offensive to God. Ps. 51:4.

4. Is repentance necessary to a sinner's salvation? Those who will not turn from sin must perish. Luke 13:4; Ezek. 33:11.

5. What do the Scriptures mean by faith in Christ? By faith in Christ the Scriptures mean believing Christ to be the divine Saviour, and personally trusting in him for our salvation.

6. Is faith in Christ necessary to salvation? No person capable of faith in Christ can be saved without it. John 3:6; Heb. 11:6.

7. Can those who die in infancy be saved without faith? Yes, we feel sure that those who die in infancy are saved for Christ's sake.

8. Are they saved without regeneration? Infants are not saved without regeneration, for without holiness no one shall see God. Heb. 12:14; John 3:3.

9. Can we see why persons capable of faith cannot be saved without it? Persons capable of faith must by faith accept God's offered mercy; and his truth cannot become the means of making them holy unless it is believed.

10. Is refusing to believe in Christ a sin? It is fearfully wicked to reject the Saviour and insult God who gave His Son in love. (Continued On Page Two)

## Co-op Receipts Continue Brisk As Supplementary Checks Mount

Doctrinally Speaking: God's Purpose In Grace

BY ROBERT S. SCALES  
Pastor, Trinity Church

Oklahoma City, Oklahoma



In 1952 the citizens of the United States elected their president by the greatest majority in history. The successful candidate in an election feels a great deal of pride in being "the people's choice." Every child of God can take even greater pride in being "God's choice." As Baptists we believe "that election is the eternal purpose of God."

There is a great deal of uncertainty about the outcome of some elections in our nation. In 1948 one of the nation's outstanding newspapers reported the wrong person winner and before the final report revealed victory for his opponent. There is no such uncertainty in God's election. It is His eternal purpose to regenerate, sanctify, and save sinners.

In some other nations of the world there has been no such uncertainty as to the outcome of elections, because actually there was no element of choice. Only one candidate's name was allowed on the ballot. According to God's eternal purpose of grace His election is "perfectly consistent with the free agency of man. It comprehends all the means in connection with the end."

God's purpose so operates that man does have a choice. Since man's freedom of will is respected, God's purpose of grace encourages the use of every means possible to bring men to the right choice, that thereby they may reveal in their experience the eternal purpose of God.

In man-made elections the success (Continued On Page Two)

## Offerings Through Oct. 12 Total \$1,288,184.51

\$38,184.51 Given Toward Capital Needs Goal

### ASK CHANGE IN WEST POINT RELIGIOUS PLAN

BEATRICE, Nebraska (RNS) — A change in the religious ministry at the U. S. Military Academy at West Point to bring it under the Army Chaplains Corps was advocated by the American Lutheran Church at its 14th biennial convention here.

An adopted resolution called upon Congress to repeal legislation passed in 1896 which stipulates that spiritual services at West Point are to be provided by the Protestant Episcopal Church.

West Point has an Army Chapel, conducted by a chaplain, and a Cadet Chapel in which an Episcopal priest employed by the government officiates. It is compulsory for cadets to attend the cadet Chapel, while attendance at the Army Chapel is voluntary.

The convention here pointed out that chaplains serve all other army posts and organizations, that the U.S. Naval Academy at Annapolis is served by chaplains, and that similar arrangements are planned at the future U.S. Air Force Academy.

Similar action, it was said, has been taken by other Protestant denominations, among them the Evangelical Lutheran Church, American Baptist Convention and Presbyterian Church in the U.S.A.

Mississippi Baptist Cooperative Program contributions continue brisk, it has been declared by Dr. Chester L. Quarles, Jackson, executive secretary-treasurer.

"Some churches are sending in supplementary checks, others are calling and writing that supplementary checks are forthcoming, some churches are increasing their usual amount and others are giving for the first time," Dr. Quarles said.

He was quick to point again to the imposing goal of \$1,500,000 noting that increased giving would have to continue if we reach it.

We passed the operating budget of \$1,250,000 on Oct. 5 and all contributions from that date until \$1,400,000 mark is reached all funds will go for the capital needs division for five of our state institutions.

The \$150,000 in the capital needs division would be divided as follows: Mississippi College, \$30,000; Clarke College, \$40,000; Blue Mountain College, \$30,000; William Carey College \$20,000 and Baptist Hospital, Jackson, \$30,000.

After the \$1,400,000 mark is reached all funds will go for home and foreign missions and for the endowment of our colleges.

Supplementary Cooperative Program checks coming in the past few days include the following: Steens Creek, Florence, Rev. L. C. Hoff, pastor, \$500; Calhoun City, First, Rev. Clarence Cutrell, \$400; Bude, Rev. Otis Jones, pastor, \$210; Agricola, Rev. F. L. Coker, pastor, \$20; West Kemper, Rev. D. L. Stennis, pastor, \$56.

## Attendance Of 417 Recorded At State W.M.U. Clinic

A record attendance of 417 was recorded for the state-wide W. M. U. Clinic for District and Associational officers conducted on Tuesday and Wednesday of last week at Camp Garaywa, according to Miss Edwina Robinson, Jackson, executive secretary.

68 associations were represented at the annual clinic which was conducted by the state W. M. U. officers. Nine associational superintendents of missions were present. One of the features was the launching of the Bible Distribution Campaign for Bible-less Negro homes of the state.

The first 1500 Bibles were distributed (Continued On Page Two)

### CAPITAL NEEDS DIVISION OF COOPERATIVE PROGRAM (TO WHICH WE ARE NOW CONTRIBUTING)

\$150,000.00

Mississippi College	20 %	\$30,000.00
Clarke Memorial College	26 2/3 %	40,000.00
Blue Mountain College	20 %	30,000.00
William Carey College	13 1/4 %	20,000.00
Mississippi Baptist Hospital	20 %	30,000.00



# Mississippi Baptists Are On The March

Mississippi Baptists are on the march to victory. Victory is in sight, in fact, almost within our grasp. Last fall when our convention approved the largest budget in our history, \$1,500,000, there may have been those who doubted that the goal would even be reached, but not Mississippi Baptists. They are a wonderful people. They have rallied to this noble challenge as never before. The result is that on last Tuesday, October 5, we reached our operating budget of \$1,250,000. All the money received from last Tuesday until we reach \$1,400,000 will go for capital needs for our institutions. What a worthy cause; what a noble challenge. Our convention and our state have been waiting for an opportunity to do something for our own institutions. Now is the time. Every cent up to \$1,400,000 will be divided among our institutions.

Mississippi College, Clinton, will receive \$30,000; Clarke Memorial College, Newton, will receive \$40,000; Blue Mountain College, Blue Mountain, will receive \$30,000; William Carey College, Hattiesburg, will receive \$20,000, and Mississip-

pi Baptist Hospital, Jackson, will receive \$30,000. Then the \$100,000 to complete our \$1,500,000 budget will be divided, two-thirds for Home and Foreign Missions, and the remaining third for endowment for the four above-listed colleges.

We cannot fail now as a convention. Our goal is in sight, however, if we reach it, October receipts must exceed even what we gave in September. But let us press on toward victory, and victory will be ours if our giving is saturated with the spirit of Him who was rich and yet for our sakes became poor that we through his poverty might abound in the riches of God. If there are churches who have surplus funds, send an offering for this goal to the office of our Secretary and Treasurer. If there are churches in our associations who have not yet given, let us contact them and plead with them to make a gift before October 31.

—BR—

## A Catechism Of

(Continued From Page One)

John 3:18; I John 5:10.

M. Do faith in Christ and true repentance ever exist separately? No, either faith or repentance will always carry the other with it. Acts 20:21.

### ADVANCED QUESTIONS

(a) How is it that some persons say they believe the Bible to be true, and yet are not Christians? Many persons who say they believe the Bible are not willing to forsake sin, and often they do not really believe what the Bible says about Christ. John 5:46.

(b) Is a man responsible for his belief as to the Bible? Yes, a man is responsible for his belief as to the Bible, because it depends partly on whether he is willing to know the truth, willing to forsake sin and serve God. John 7:17.

(c) Were not people in Old Testament times saved without faith in Christ? The truly pious in Old Testament times believed in God's promises of a future provision for salvation, and some of them looked clearly forward to Christ himself. Gen. 3:15; John 8:56; Ps. 110:1; Ps. 53:6.

(d) How can we explain the statement that Judas repented and killed himself (Matt. 27:3-5). When it is said that Judas repented, that is another Greek word, which means simply sorrow, and

## CALVARY CHURCH, GREENVILLE, BREAKS GROUND



Pictured above is the ground-breaking ceremony of Calvary Church, Greenville. Work was started on the new educational plant on the New Leland Highway 82. Above are: Mrs. C. E. Roden, oldest charter member, who turned the first shovelful of dirt; the pastor, Dr. E. D. Elliott, and Deacons W. T. Henson, L. M. Smith, Fred Gibson, John James, C. C. Castillow and C. A. Johnson.

## Doctrinally Speaking:

(Continued From Page One)

cessful candidate may take great pride in his victory. It may be through his personal merit, or his ingenious campaigning that he has accumulated sufficient support. On the other hand, he may be proud because he has acquired power to purchase what money can buy.

In God's election there is no place for pride. The objects of His choice are unregenerate, undeserving, unworthy sinners. No amount of wealth or power can procure this place in the family of God. There is no place for boasting, no place for pride, for He "hath saved us, and called us with an holy calling, not according to our works, but according to His own purpose and grace..."

—BR—

## Former Hazlehurst Pastor Dies In South Carolina

News reached Hazlehurst Thursday morning from Union, South Carolina, of the death of Dr. George P. White, former pastor of the Hazlehurst Baptist church for fifteen years.

Dr. White was prominent in Baptist circles in Mississippi before going to South Carolina a few years ago. He was 81 years of age, and played a prominent part in Southern Baptist Conventions over the South for more than fifty years. Interment was in Union, South Carolina.

—BR—

## Travis To Oklahoma

Rev. James L. Travis has resigned the pastorate of the Central Church, Brookhaven, and is moving to Oklahoma. During his three years work at Central Church, there have been received into the membership 219 people.

The Sunday School has been departmentalized and has increased in enrolment from 176 to 257. The church has purchased a pastor's home and the property of the church has been tripled.

(Editor's Note: One of the last accomplishments of pastor Travis was leading the church to adopt the EVERY FAMILY plan of the Baptist Record.)

not at all the repentance that leads to salvation. 2 Cor. 7:10.

**Your offering on State Mission Day October 24, will help to build churches in unchurched communities in your state**

## 14 Chinese Youth Of Thailand Dedicate Lives

Fourteen Chinese Baptist youth of Thailand dedicated their lives to the propagation of the gospel of Jesus Christ at the second annual Chinese Baptist retreat of that country.

Fifty-two Christian young people, and 10 adult leaders attended the four-day meeting planned by a committee from the church and three chapels in Bangkok where Southern Baptists have work among the Chinese. Twenty-one others attended one day.

The theme was "The Christian's Daily Life," and aimed to help the young people realize the importance of daily living for Christ. Miss Gladys Hopewell, Southern Baptist missionary, reported: "As we met under the palm trees near the sea for Bible study, discussion periods on faith and practice, Sword Drills, and preaching, and as we sat by the seaside on the Gulf of Siam for morning watch and vespers the Holy Spirit worked in our hearts."

After witnessing the consecration service, a missionary said: "Sometimes I get discouraged; but when I saw those young people I said, 'There is hope for Thailand.'"

—BR—

**NASHVILLE, Tenn. (BP)**—The percentage of total enrolments of ministerial students in Southern Baptist colleges and universities has more than doubled in the last seven years, it was announced by R. Orin Cornett, executive secretary of the Southern Baptist Convention Education Commission. A steady increase from 7.8 per cent in 1946-47 to 16.4 per cent in 1953-54 in the colleges has been accompanied by a growth in enrolments of ministerial students in the seminaries from 1,744 in 1946-47 to 3,710 in 1953-54.

The total of ministerial students in the colleges, seminaries, academies, and Bible schools reached an all-time high of 10,007 last year, Cornett stated.

## Attendance of 417

(Continued From Page One) tributed during the Clinic.

The program began at 10:30 on Tuesday morning with stewardship as the principal emphasis. Those on the program included Mrs. J. T. Lyons, McComb, state stewardship chairman; Dr. John E. Barnes, Hattiesburg, president Mississippi Baptist Convention; Miss Almarine Brown, Jackson, state W. M. U. president; Mrs. Owen Cooper, Yazoo City, state Community Mission chairman; Mrs. D. R. Bowen, Cleveland, state Mission Study chairman; and Mrs. Williams McMurry, Birmingham, convention-wide director of Mission Study.

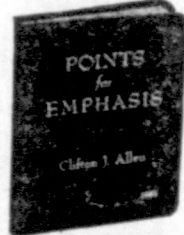
Afternoon program included the Book Fair, series of conferences led by the officers listed above, and Miss Nettie Ree Traylor, Jackson, executive assistant; Miss Robinson, and Miss Nell Taylor, Jackson, Young Peoples secretary.

Another feature was the Brazilian banquet with Mrs. Bowen as toastmistress.

Wednesday morning's program included conference and several assembly features.

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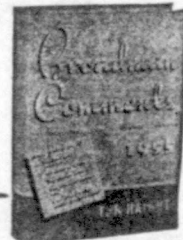
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## BOOK AND BIBLE HOUSE

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## Guest Editorial

By Henry W. Tiffany  
Norfolk, Va.

Southern Baptists are faced with the problem of keeping worship meaningful and at the same time evangelism fruitful without the sacrifice of either.

Meeting this problem requires first that we rid ourselves of too narrow a view of worship and a too limited view of evangelism, otherwise worship will overemphasize the ritual and evangelism will under emphasize what follows the decision to accept Christ as Saviour and Lord.

This means to rethink the meaning of worship and evangelism and see the primary aim of both is to win to Christ, build up in Christ and send out for Christ.

The aim of both is to show what it means to be a disciple of Christ and direct them in fuller Christian living by opening their ears to hear God's voice, lifting their eyes to see God, and yielding their wills to God's will that they walk with God in God's way of life for them.

Meaningful worship requires a worthy response on the part of the worshiper to the nature and action of God as revealed in the Bible and demonstrated in the life of Christ. The mind is fixed on who God is, what God has given, is giving and will give.

Overemphasis on any one part of worship or under emphasis on any one phase of evangelism weakens the worth of worship and lessens the effectiveness of evangelism. The hymns sung, the money given, and the prayers offered are confessions of the fact that our persons and possessions are God's; that they are token offerings teaching that labor is wrought and life lived for his sake. Both honor the word of God which is the authoritative guide book in a world of disorder, lawlessness, and unbelief.

Worship and evangelism aim at honoring God's word in the heart, proclaiming it with the lips and living it in daily life. Scripture calls it "adorning the doctrines" by holy, righteous, and clean living. Both seek a genuine spiritual awakening and response, express expectancy of God's using us in a good work, therefore they must awaken dormant consciences, arouse interest and issue in action.

Worship without evangelism is a misnomer as is evangelism without worship. Evangelism should have a central place in worship and worship a central place in evangelism. Evangelism is the life blood of teaching, preaching, and worshiping, hence a worship program without an evangelistic aim is one without vitality, power and a proper perspective.

Worship without evangelism



Of interest to all—your church publication

may be likened to a farmer who plows the field, prepares the soil, sows the seed, and cultivates the crop but does not seek to harvest the ripe grain. Evangelism without worship is like a farmer gathering the grain and failing to use it. Neither worship nor evangelism is an end within itself, but both seek to produce full grown men and women in Christ.—Released by Baptist Press.

—BR—

## State Missions Is Scriptural

"... it behooved Christ to suffer, and to rise from the dead the third day and that repentance and remission of sins should be preached in His name among all nations, beginning at Jerusalem." (Luke 24:46, 47).

If we, as Christian witnesses, are to win the world to Christ, we must have strong local churches. Strong churches here in our state will mean a strong foundation for mission work in other parts of this country and in other countries.

According to Dr. L. L. Carpenter, Editor of North Carolina's Biblical Recorder, "It would seem that State Missions has the three-fold task of establishing churches, nurturing churches, and enlisting churches... State Missions keeps us believing in world missions by constantly revealing what missions can do right at home. State mission work puts a responsible promotional force close to the hearts of the people. It points out Baptist mission objects close at home. They can be seen at first hand in all their challenging opportunities. State mission work keeps alive and warm the zeal for missions, without which no church can long prosper in the work of Kingdom building."

Our State Mission work is not only supported by the Cooperative Program but by the special offering taken the fourth Sunday in October in each year, this year on October 24.

State Missions money lends sup-

port to Christian education, to hospitals, to orphans, to the work of evangelism, to the promotion of stewardship, for rural church work, for church building and pastoral aid. State Missions supports all our work in Mississippi, missions and otherwise.

Remember that the State Mission offering is not an extra offering but one that is part of our program.

A word to quarter and half-time churches: If your preaching day does not fall on October 24, take the offering at a time that is most suitable.

If for any reason the offering is not taken on October 24, another date should be set.

Send the money to Baptist Convention Board, P. O. Box 530, Jackson, Mississippi, and state that it is for STATE MISSIONS.

—BR—

## Information About State Messengers

Each year several requests come to the Baptist Record for information about the number of messengers each church is entitled to send to the Baptist State Convention. We quote below Article IV, Sections 1 and 2:

Article IV.

Section 1. The Convention shall be composed of messengers from the regular white Baptist churches in Mississippi in harmony and co-operation with the purposes of the Convention.

Section 2. Each church shall be entitled to one messenger for the first one hundred, or fraction thereof, of its membership, and one messenger for each additional hundred members or major fraction thereof, but no church shall be entitled to more than ten messengers.

This means that every church described in Section One, however large or small, is entitled to at least one messenger. Churches are entitled to one messenger if they have 100 members or less, however few that may be. Churches of more than 100 are entitled to one messenger for

every 100 or fraction thereof. For example, a church with 155 members is entitled to two messengers; so is the church with 196. Churches with 267 are entitled to three messengers. A church with 597 is entitled to six.

Note that no church, however large, is entitled to more than ten messengers.

## Our Readers Write

Dear Brother Goodrich:

Some time ago one of the pastors of our county told one of our members that the preacher at — church might be interested in moving. In looking over the list of contributions from the churches for the past nine months the church had not contributed anything for Cooperative Program, but \$90.00 for specials, and that was during the first three months as shown in first report of this year.

I wrote him that was enough for me as I did not care for a pastor that would preach to a church for nine months and the church not contribute anything to the Cooperative Program. He wrote me that he was Brother — and that he was as strong for our denominational work as I am or he was.

He further said we could not judge a pastor by what his church does. To me he is part of the church and if the church has not done anything it is certain that he has not.

Then in last week's Record in listing the subscriptions from — County, — had one listed. Was this a mistake or a fact that they have only one subscriber? If so, that does not look to me as if he is so strong for our work. Personally I have had enough of preachers that were not interested in our work. Am afraid it will take some time to overcome the influence of the past six years here.

Heaven's richest blessings on you.

Yours in Him,

Comment: This should open some folks eyes. It does make a difference.

Dear Mr. Editor:

Here is a question I would like to get answered by someone.

What is the living creature? They are found in the first chapter, and then many other parts of Ezekiel. And also several chapters of Revelations.

What are they and what do they represent? Probably someone can give me an answer. I am a reader of the Record.

B. L. EMPSON,

207 New York Avenue, McComb.

Comment: Anyone having this information should send it to the address above.

## The Baptist Record

Published Every Thursday by the Mississippi Baptist Convention Board Baptist Building, Jackson 105, Miss. A. L. GOODRICH, D. D., Editor J. E. LANE, Business Manager ANNE WASHBURN, Editorial Asst. Baptist Record Advisory Committee: Purser Hewitt, Mrs. J. A. Anderson, Rev. B. L. Mohon, Rev. Vernon May and Dr. G. Norman Price.

Subscription: \$1.50 a year, payable in advance.

Entered as second-class matter April 4, 1918, at the Post Office at Jackson, Miss. under the Act of October 3, 1911.

Obituaries of 150 words or less will be published free. More than 150 words will be charged for at five cents per word. Memorials and resolutions will be charged for at five cents per word. The sender of material requiring a charge should state to whom bill should be sent. Other wise a letter of inquiry will have to be sent.



## Old Byram Evangelist



REV. PERCY COOPER

The Old Byram Church is having a revival beginning Oct. 17. Rev. Percy Cooper, pastor of Alta Woods Church, Jackson, will do the preaching and James Buie will lead the singing. There will be three services Sunday with dinner served on the ground. Daily services will be held at 7:15 p. m. Rev. Jimmie T. Smith is pastor.

—BR—

## MINTER CITY MISSION ORGANIZED IN GARAGE

There were 43 present at the first Sunday services of the new Baptist mission in Minter City held on September 12. Rev. Jimmy Hoffman preached at this service, which was held in the garage that has been rented to house the mission. Ten were present at the prayer meeting the Wednesday night preceding the first Sunday service.

The Methodist Church has been the only church in Minter City and the prayers of the Baptists for a church are being answered through the organization of this mission.

On Sunday, September 26, 17 were added to the mission by letter and two came by profession of faith. There are now 34 on the roll. Attendance at prayer meeting has increased from 10 to 45 and attendance at Sunday worship services has increased from 43 to 100. The Sunday School was organized on October 3, with 50 present.

Lowland Church in Lefflore County is the mother church sponsoring the mission.

—BR—

## FRIENDSHIP ORDAINS THREE DEACONS

Friendship Church, Natchez, recently ordained three deacons. They are Oliver Lee, Herbert Stubbs, and Flavius Freeman.

Rev. Clarence Buie preached the sermon; Rev. J. T. Boyd delivered the charge to the church; and Rev. W. J. Hughes made the charge to the deacons.

The church also recently observed the second anniversary of the pastor, Rev. Bob Parker.

All-day services were held with dinner on the ground. The pastor preached in the morning and there were two sermons in the afternoon, one by Rev. J. H. Hammett and one by Rev. W. J. Hughes.

## NORTHSIDE, JACKSON TO HOLD REVIVAL

October 17. — October 23, the Northside Church, Jackson, will hold a revival meeting.

Rev. W. Henry Crouch, the pastor, will preach for the revival. Under Mr. Crouch's leadership Northside Church has grown in many ways since his arrival last May. He is a recent graduate of Southern Seminary, Louisville, Kentucky.

Carl Perry, Minister of Music at First Church, Asheville, North Carolina, will lead the singing. Mr. Perry holds his A. B. degree from the University of North Carolina.

Two services will be held each day. The morning services will begin at 7 a.m.

The theme for the week in the morning services will be "Deepen Your Spiritual Life."

## Midway, Jackson Presents Gospel Dramatic Readings

Mrs. Beatrice Boyett will present her inspirational gospel sermon program of dramatic readings at Midway Church, Jackson on Monday night, October 18 at 7:30 p.m.

This is the first of a series of such programs to be held in the Jackson churches.

Rev. Ray M. Dykes is the pastor at Midway.

—BR—

A large group of children, friends, and relatives of Rev. J. E. Goforth, retired Baptist preacher of Grenada County, gathered in his home on October 3 to celebrate his 85th birthday. His great grandson, Rev. Johnnie L. Sanders, was recently licensed to preach at Green River Church in Tunica County.

## CENTERFIELD CALLS NEW PASTOR

Rev. John A. House is the new pastor at Centerfield Church in Bolivar County.

He and his wife are from New Orleans where they have been students at the New Orleans Seminary for the past one and one-half years. They now live in Boyle.

—BR—

The Southwest Mississippi Baptist Pastors' Conference recently adopted resolutions concerning Rev. Homer Davis, who recently went to the pastorate of the Bethel Church at Dothan, Alabama. The resolutions were signed by the Secretary, Rev. D. T. Evans. The resolutions called attention to the good work done by Mr. Davis and his faithfulness to all phases of the Baptist work.

The Auxiliary organizations of the WMU at Crowder Church observed Church Night of Stewardship on Sunday, Sept. 26. Mrs. M. T. Pardue, chairman of the WMU Stewardship Committee and Mrs. Lottie Moore, chairman of the B. W. C. Stewardship Committee, presented the program. Devotional, Rev. Elgin West, pastor; prayer, Wilson Edmondson; Bible verses and song, "When All Baptists Learn How to Tithe," by the Sunbeams, led by Mrs. Laverne Dancy, leader of the organization; playlet on tithing by the G. A.'s and R. A.'s, led by Mrs. Daniel Pope and the pastor; "Christian Tithing," W. M. S. and B. W. C.; playlet on the family budget, Mrs. V. Myers and Mrs. Austin; "It Is Required of a Steward that a Man Be Found Faithful," by M. T. Pardue; closing prayer, Mrs. J. O. Wood.



## From the choice current titles of Broadman Press check these NEW books for fall reading

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## Brotherhood Department

W. R. ROBERTS, Secretary  
JO ANN SUMMERS, Office Secretary

### UNBELIEVABLE—A RESPONSE

We are engaged in a series of Brotherhood Clinics. Joel Ray, our R. A. Secretary and I have had a sixty four dollar question in our minds. The question was; How will the men respond to our New Responsibility—The Royal Ambassadors? We have had about 400 men in four meetings. The answer to our question has been unbelievable. They mean business.

Our men did not ask for the privilege to sponsor our boys missionary organization, but they want let those boys down.

God knew that Brotherhood needed a 'shot in the arm'. Every organization must have a new incentive from time to time. Sunday School has its MILLION MORE IN '54. The impact has been tremendous. The impact of our New Responsibility—The Royal Ambassadors has been terrific. We didn't bargain for this task but thank God for it.

Men are asking many questions. We don't have all the answers, but we do our best to be of help. Together we will solve our problems.

Thank God for the response—it is unbelievable.

### THAT NORTH COUNTRY

We have just completed a weeks tour of That North Country—North Mississippi. What a selection—God has smiled on that great section.

Starting at Booneville and going across to New Albany, Batesville and Tutwiler. What farms! What industry! There are cattle on a thousand hills—white face, dairy farms are by the dozens. Nearly every little town has a factory of some kind. Then you drop off the hills into the big bottom—the Delta. Cotton and corn are short this year—short according to their standards. This is the third year that the drought has gotten them in trouble. Most of them will salvage their farms.

God has given us some of the greatest Christians, churches and Brotherhoods in this great section. They think big thoughts and do big things. South Mississippi—my section of birth, was one time the great Baptist Belt. The North Country—North Mississippi is fast changing that situation. Thank God for this great section. The pastoral leadership in North Mississippi can not be surpassed in all the Southern Baptist Convention. This Convention Board employee is mindful of the fact that he would be helpless without their friendship and leadership.

### BROTHERHOOD CLINICS

October 12, Immanuel, Natchez  
October 19, First, Meridian.  
October 21, Highland, Laurel.  
October 22, First, Brookhaven.

### LEOPOLD LOCKE

God has called from this life to his eternal reward Brother Leopold Locke; and

Whereas, he has been a faithful member of the First Baptist Church for approximately 50 years and served as assistant teacher of the Berean Bible Class; and

Whereas, he was an outstanding citizen and Masonic leader; and

Whereas, he was active for many years as an official of Pearl River County, having served two terms as superintendent of education, a member of the legislature and as a justice of the peace; and

Whereas, as a trustee of our church, his last official act was the execution of a contract to construct a new educational building.

Therefore, Be It Resolved that we, the members of the First Baptist Church, express our deep sympathy to his bereaved family and that copies of this resolution be sent to the Baptist Record, the Picayune Item, the Weekly Democrat, the church clerk and to the family.

Resolutions Committee: Mrs. N. C. Rouse, C. E. Stuart, and Mrs. C. C. Barefoot.

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## GOING PLACES

By A. L. GOODRICH

### Jasper County Association

The Jasper County Association, meeting with the Bay Springs Church, Dr. Cecil W. Jones, pastor, heard encouraging reports from every church in the association. Letters revealed that there was one baptism for each 20 members and that the grand total of mission gifts for the past year amounted to \$12,588.00.

Five of the 19 churches are full-time churches; 13 are half-time; one is quarter-time. The churches reported 106 baptisms.

All officers were re-elected for the next year. They are: Moderator, Dr. Cecil W. Jones; Associate-Moderator, Rev. Arlis Brewer; and Clerk-Treasurer, Mrs. W. J. Shoemaker.

The letters revealed that all the churches of the association contributed through the Cooperative Program during the past association year.

Record readers in Jasper County are now listed as follows: ANTI-CH, 22; BAY SPRINGS, 126; New Concord, 1; Corinth, 1; Decatur, 10; EDON, 34; FELLOWSHIP, 21; HEIDELBERG, 30; LOUIN 77; MONTROSE, 27; MOSSVILLE, 32; NEW FELLOWSHIP, 29; PINE GROVE, 20; Seminary, 1; SHADY

### Promotion Works Again

Once again the promotion plan has worked. Recently the Baptist Record was sent for a few weeks on trial to the members of Central Grove Church in Monroe County. Rev. Burnis Barrett, Mississippi College, is the pastor.

The result was the usual one. The church has voted to adopt the EVERY FAMILY Plan and now 67 families of the Central Grove Church are going to keep with Baptist affairs at home and abroad.

Record readers in Monroe County are now listed as follows:

ABERDEEN 274, AMORY 128, ATHENS 31, BECKER 29, Bigbee 9, Center Hill 4, CENTRAL GROVE 67, Prairie 15, Smithville 2, SPLUNGE 23, Hamilton 3, Calvary 19, Liberty 2.

### Shiloh (Alcorn) Is No. 1102

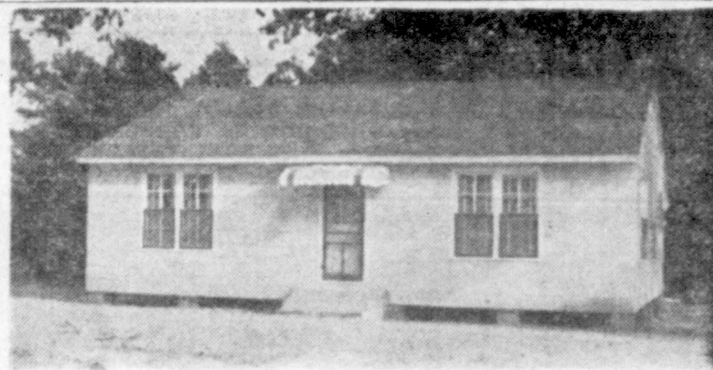
Only a short time ago Pastor James Smith of Shiloh Church in Alcorn County wrote, "Will you please list these names under the promotion plan for Shiloh church. I'm sure the people will want to receive it after the two months."

His confidence that the people would want to adopt the Every Family Plan of the Baptist Record two months on trial was well-grounded.

The pastor has now sent instructions to enter the list of 57 names from the Shiloh church on the popular and progressive Every Family plan of the Baptist Record.

Record readers in Alcorn county are now listed as follows:

Antioch, 1; Corinth, First, 11; CORINTH, TATE STREET, 177; County Line, 4; Danville, 1; Glendale, 17; HINKLE CREEK, 35; Holly, 2; KEMP'S CHAPEL, 34; KOSSUTH, 26; Lovejoy, 1; RICHMOND, 41; SHILOH, 37; TISHOMIN-



Bethel Church in Lawrence County has recently completed a three bedroom pastorium (shown above). It is modern in every respect.

The church has been full time about three months. The Sunday School enrollment has increased from 71 to 128 in the last three months. Members of the building committee are: Ervin Reid, J. C. Reid, Rev. Mack Hedgepeth, Hezzie Williamson, Lloyd Powell, Kenneth Polk, Bill Davis, and John Davis. Rev. Hoyte E. Nelson is pastor.



Niland Chapel Church in Bolivar County recently held a youth revival meeting. Rev. Sam Simpson brought the messages; Gail White was the pianist; and Carl Wells led the singing.

Pictured above, left to right, are Gail White, Rev. Sam Simpson, Rev. Charles Smith, pastor at Niland Chapel, and Carl Wells.

GO CHAPEL, 43; Tusculumbia, 3; WEST CORINTH, 133; WHEELER GROVE, 77; Union, 7; EAST CORINTH, 74.

### ARBOR GROVE CHURCH LICENSES PREACHER

Shown here is Cecil Pumphrey, who has recently been licensed to preach by Arbor Grove Church, Chickasaw County.

He is 17 years old and a senior in high school. Cecil has preached three times. He plans to attend college.

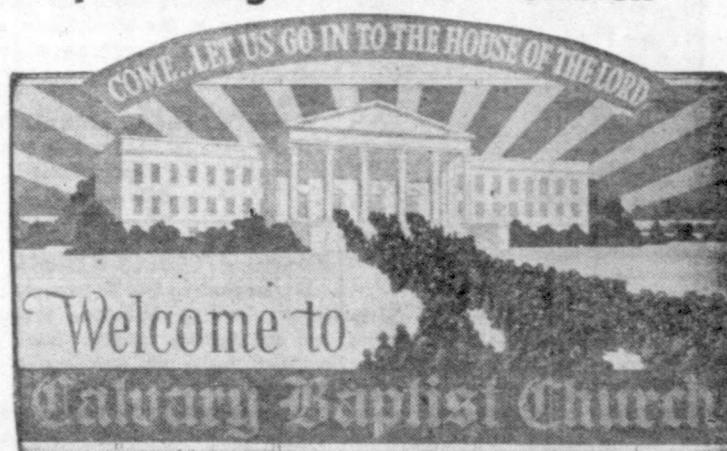
Cecil is the son of Mr. and Mrs. Charlie Pumphrey and his father is a deacon.

Rev. R. L. Ray, Jr. is the pastor at Arbor Grove.

—BR—

Nola Baptist Church will have its Homecoming October 17. Everyone is invited to attend. Rev. Benton Evans, pastor of the Bethel Church of Hazlehurst will preach the morning sermon.

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## Woman's Missionary Union

President—MISS ALMARINE BROWN, Jackson  
Executive Secretary—MISS EDWINA ROBINSON  
Young People's Secretary—MISS NELL TAYLOR  
Royal Ambassador Secretary—JOEL RAY



Blue Mountain, Miss., Sept. 28—Miss Nell Taylor (right), Jackson, Young People's Leader for the Mississippi Baptist Convention, conferring with Blue Mountain College student leaders, concerning the Young Woman's Auxiliary House Party to be held at the college Nov. 19, 20, and 21. Left to right, Dorothy Holmes, Memphis; Ginnie Curry, Hollandale, president Northern Regional Y. W. A. Council; Dolores Holmes, Tupelo; Patty Hollis, Chalhybeate; Miss Taylor.

Young women from the northern half of Mississippi will attend the house party.

### SPEAKER FOR DISTRICT MEETINGS



Miss Mary Sampson

Miss Sampson will be the speaker for the first week of District meetings beginning October 26 at Beacon St., Philadelphia when District 6 will meet. She will speak also to the meetings at Aberdeen, Winona, and Calvary Baptist Church, Jackson.

Miss Sampson is a native of Kentucky, having graduated at Georgetown College and the WMU Train-

ing School. Many Mississippians will remember her when she served as Educational Secretary at the First Church, Jackson. Later she served as Educational Secretary at Walnut St. Baptist Church, Louisville, Ky. and Second Baptist Church, Houston, Texas.

She was appointed by the Foreign Mission Board in 1945 and served as Educational Director in the Old North Gate Baptist Church, Shanghai for two years. She served for a year in the Philippines and since 1951 has served as an educational-evangelistic missionary in Formosa.

She is a sister of Mrs. Tom Douglas, whose husband is pastor of the Magnolia Baptist Church.

—BR—

### Old Byram Church Shows Progress Record

Easter Sunday Old Byram church began having half-time services and the Sunday School has increased from an enrollment of 27 to 63.

Two deacons, Levie Mullican and Walter Gray Hemphill, Jr., have been ordained and there have been 20 additions, five of them by letter.

Rev. Jimmie F. Smith is the pastor.

## CLARKE COLLEGE

(ON HIGHWAY 80)

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Clarke Memorial College, Newton, Mississippi

# Five Mississippi Ba

## PRESENT THE NEEDS TO BE CAPITAL NEEDS D THE COOPERATIVE

### Blue Mountain College



DR. LAWRENCE T. LOWREY  
President

The Cooperative Program of Southern Baptists is one of the most admirable plans ever to be devised for the financing of the Kingdom. Even though 1954 has been a difficult one from certain economic standpoints, Mississippi Baptists have wrought wonderfully in the matter of supporting the many causes fostered through our State Convention.

There will probably never be a time when Mississippi Baptist institutions will receive all the financial support which they can use appropriately. All are now in need. The greatest capital need on the campus of Blue Mountain College currently is a library building.

Our library is housed in inadequate quarters in the administration building, and this has made it necessary for us to have four subsidiary branches in other locations. The last report of the Southern Association of Colleges made adverse comment in only one respect in regard to Blue Mountain, and that had to do with our library.

### Clarke Memorial College



DR. JOHN F. CARTER  
Acting Dean

We at Clarke Memorial College endeavor to be true and faithful stewards of all that Mississippi Baptists entrust to us—both of the destinies of the young people who come to us for training and of the money we receive with which to operate and to build.

We rejoice that our people have passed the goal for the operating budget in the Cooperative Program, and we pray that God will inspire them to contribute the \$150,000.00 for capital needs.

What would Clarke Memorial College do with \$40,000.00 for capital needs?

1. We would use \$2,000.00 to finish the gymnasium to a point where it can be used. Clarke has never had a gym.

2. We will add \$10,000.00 to \$25,000.00 that is being donated and erect a library building.

3. The other \$28,000.00 would be added to what we have in a Boys' Dormitory fund to start work on that building.

### Miss. Baptist Hosp



MR. W. WILSON TURLEY  
Administrator

The personnel of the Mississippi Baptist Hospital is one of the best along with each individual in the state that the Cooperative Budget of \$1,250,000 has reached. We praise God and we congratulate each individual and each church which had a part in helping to reach this goal at such an early date.

We are confident that Mississippi Baptists will now give our aid as we share in the Capital Needs Budget. Our hospital is our only institution in the state devoted to the ministry of health.

More patients come to the hospital each day than can possibly be cared for. Would you have one away? Then we must continue our present expansion program. This money will help complete the Simmons building which will give us additional space so badly needed.

We urge Mississippi Baptists to come to our aid. Let us have our only ministry of health in the state. Help us in our need, we might help others.

The Cooperative Program operating budget of \$1,250,000 was reached. Funds contributed from that date until \$1,400,000 is reached will go toward the capital needs outlined above. All funds must be in office of Convention Board Treasurer.

## MISSISSIPPI BAPTIST CO

CHESTER L. QUARLES, Executive Secretary-Treasurer



# Mississippi Baptist Institutions

## GOALS TO BE MET THROUGH THE CAPITAL NEEDS DIVISION OF COOPERATIVE PROGRAM

### Miss. Baptist Hospital



MR. W. WILSON TURNER  
Administrator

The personnel of the Mississippi Baptist Hospital is overjoyed along with each individual Baptist in the state that the Operating Budget of \$1,250,000 has been reached. We praise God for this and we congratulate each individual and each church who has had a part in helping to reach this goal at such an early date.

We are confident that Mississippi Baptists will now come to our aid as we share in the Capital Needs Budget. Our hospital is our only institution in the state devoted to the ministry of healing.

More patients come to our doors each day than can possibly be cared for. Would you have us turn one away? Then we must continue our present expansion program. This money will be used to help complete the Simmons Annex, which will give us additional bed space so badly needed.

We urge Mississippi Baptists to come to our aid. Let us enlarge our only ministry of healing in the state. Help us in order that we might help others.

### William Carey College



DR. I. E. ROUSE  
President

William Carey College congratulates Mississippi Baptists on reaching the \$1,500,000 Operating Budget of the Cooperative Program by the early date of October 5th.

William Carey College has faith in the ability and determination of Mississippi Baptists to press on and reach the \$150,000 Capital Needs Division of the Budget, which will in part meet the critical building needs of our institutions.

William Carey College's greatest need at the moment is the need for funds for building purposes. We are constantly growing. Rooms are running over. We shall need another dormitory by next September.

It is the prayer and hope of William Carey College that Mississippi Baptists shall move forward during the remainder of October in the matter of stewardship and go far beyond anything we have ever done before.

We have the opportunity now to do something really worthwhile for the cause of the Master. God being our Helper, we will.

### Mississippi College



DR. D. M. NELSON  
President

The enrollment at Mississippi College continues to mount. The first terms of the present session has reached a total of 1330, which is over one hundred more than for the same period last session. This mounting attendance intensifies the need for added facilities. The most pressing of these are:

First, the completion of the senior girls' dormitory in order to bring a half a hundred of our five young women now placed in town to the campus.

Secondly, at the earliest possible date to begin the construction of a Fine Arts Building which is so desperately needed for the increasing number seeking training in these valuable fields. To such skilled and trained artisans the denomination must look for an enriched church program.

Thirdly, the next most pressing need is a new, enlarged, modern Library Building. The present structure was built for four hundred students. It is wholly inadequate for 1300.

To the denomination that owns us and the Lord whom we delight to serve, we turn in faith, believing that even the impossible can be made possible.

\$1,250,000 was reached and completed Oct. 5 and all Cooperative Program is reached will go to the building needs of five of our state institutions as Convention Board Treasurer by Oct. 31.

## MISSISSIPPI CONVENTION BOARD

JOE ABRAMS, Director of Promotion

### Man Of Distinction

In an effort to aid the liquor people in presenting a fair picture of what whiskey does, we present herewith more proof that whiskey not only makes people of "distinction" as presented by the liquor people, but it also makes them "men of distinction" in other ways. In a daily paper published in Santa Fe, New Mexico, there was an account of "the socially prominent son of a former Republican national committeeman who admitted that shortly before his pretty partner in a two-day drinking bout killed herself, he tried to stop her and then went to sleep. While he was asleep, Mrs. Mildred Doyle, an attractive 45-year-old Phoenix divorcee, shot herself to death.

Creighton, who admitted going on a two-day hide-away drinking bout with Mrs. Doyle while his wife and two children were vacationing in the East, told police he had hoped to have stopped her first suicide attempt. Whiskey does make people of "distinction".

### Four More Associations Committed In '55 Revival Crusade

By DR. C. E. WILBANKS  
Secretary of Evangelism

Since reporting through the columns of the Baptist Record that 27 associations were definitely committed before the 1954 sessions were held, to participation in the simultaneous revivals in 1955, four other associations have revealed plans to participate.

They are: Attala, Pontotoc, Grenada, and Wayne. This brings to 31 the known associations planning for simultaneous revivals in 1955. If your association did not vote a year ago, or sometime since through the executive committee, to participate in the simultaneous revivals, we urge you to do so at once.

Surely Mississippi will be 100 percent so far as the associations are concerned. We are awaiting the report of the first association which can advise that all the churches have voted to participate 100 percent in that association. That should be the goal in every association, 100 percent participation.

This is the only the slogan which has been adopted can come to its full meaning. That slogan is "Every Church Revived in '55". Greater spirit of revival will come through participation in the simultaneous revivals' crusade next March and April.

The associations crossed by Highway 80 and those south of Highway 80 are in the zone whose date is March 6-20.

### Leads Stewardship Meet



REV. QUENTON FLOYD

Rev. Quenton Floyd, pastor of Forest Hill Church in Hinds County, will lead the Hickory Flat Church in a Stewardship revival Oct. 17-22.

—BR—  
SAN BERNARDINO, California (RNS) — A local church has this sign outside: "Come In and Get Your Faith Lifted!"

### Let's go to the BAPTIST World Congress

London, July 1955

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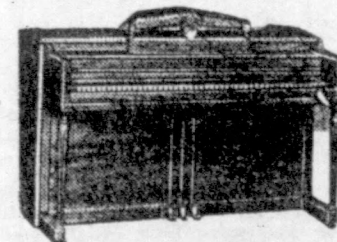
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## Baptist Student Union

CHAS. W. HORNER, Secretary  
ETHEL LAE WOOD, Office Secretary  
Box 530 — Phone 2-1600 — Jackson



Miss Reid Miss Nabors Miss Mullen Mr. Cody

Pictured above are four who will participate in the State BSU Convention program in First Church, Hattiesburg, December 3-5.

Misses Sarah Ruth Reid, Mary Evelyn Nabors and Bonita Sue Mullen, who represented Mississippi BSU in mission fields this past summer, will report on their work. They are from Co-Lin Junior College, Ole Miss, and Sunflower Junior College, respectively.

Mr. Cody is an Associate Southwide BSU Secretary, of Nashville, Tennessee, and formerly BSU Director for the University of Kentucky.

### MISCELLANEA

A total of 124 MSCW students have moved their membership to First Church, Columbus, since school started. Approximately 130 attended their Kick-off Breakfast for new students. More than 150 attended their Training Union "spiritual banquet." Rochie Whittington, reporting.

Clarke has 297 students, all Baptists save one Presbyterian, reports Charles Powell.

Harold Gully reports that 325 attended Pearl River Junior BSU's recent Talent Night.

Sunflower Junior has 202 Baptists or Baptist preference students out of a total enrollment of 324, for a Baptist percentage of 62%, according to Je Anna Crouch. One young man (student) was recently converted.

Jane Ray Bean says Blue Mountain has 239 students, 201 being Baptist boarding students.

Southwest Junior has 230 students, 175 being Baptists, reports Elois Coward.

Co-Lin Junior BSU had its highest campus attendance in history on a recent Sunday night when 102 saw the film, "Missionary to Walker's Garage," according to Mrs. George Nichols.

Nell Magee, Jones Junior, reports 125 at their Welcome Social, 7 recently joining Ellisville Church.

Mississippi College has 1220 Baptists, 274 attending the BSU Indian Torch Hike, one was converted and 256 joined the Clinton Church recently, according to Frank Horton.

Jimmy Breland reports from Delta State plans underway to get a BSU bus, about 100 present at their opening party.

Pastor Clyde Martin, Senatobia, working with the Northwest Junior students, reports 150 Baptists there, 150 at their opening social, church running bus for Sunday and Wednesday services, hope that full-time BSU Director can be secured soon.

Itawamba Junior BSU is underway, according to Mrs. Edna Mae Burns, Faculty Adviser. They have 15 to 30 at Noonday, about 55 at their Welcome Party, each church had fellowship for students the first week, have weekly Bible study on-campus, have prayer meeting in girl's dorm.

Ramona Pigford, Cuba, Alabama, a former Clarke student, has the distinction of being the first registrant for our Convention.

Among the number of "Off-to-College" emphases reported to us was the one from Derma, Mississippi, where the pastor, Elton Barlow, and his wife had their eight students for supper at the pastorium. We wish more would show a like personal interest.

We are honored and glad to accept an invitation to attend and participate in an intercollegiate BSU meeting at Jackson College October 12th, when BSU representatives from Jackson, Alcorn, and Mississippi Vocational Colleges will gather for a time of sharing.

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## Center Terrace Revivalist



REV. JACK SOUTHERLAND

The revival meeting of the Center Terrace Church, Canton, is scheduled for October 18-24. Rev. Jack Southerland, pastor of the Fifteenth Avenue Church, Meridian, will preach and Ralph Young of Pascagoula, will direct the music and conduct Youth Forums.

## 50, 40 & 25 Years Ago

BY REV. J. L. BOYD, SR.

### 50 YEARS AGO—

There are 117 B. Y. P. Unions in our state and nearly every one of them carrying out the Christian Culture Course. (Note: Quarterlies were not being yet published.)

The vice-president of the W. M. U. organization of Bogus Chitto Association led in the organization of a Woman's Missionary Society in the Enon Baptist Church (now Walthall County) "with about fifteen members), who elected officers as follows: Mrs. Mary Dunaway, vice-president; Mrs. Eliza Dunaway, vice-president; Mrs. Emma Dunaway, secretary, and Miss Fannie Thompson, treasurer.

### 40 YEARS AGO—

Baptist Hospital Number: Superintendent, Rev. Bryan Simmons; Head Nurse, Miss Sallie Stamps; Pictures of original building and new building under construction; and the "color line"—Aunt Mat, Robert and Frances. Compared with the present plant, we are reminded, "Great oaks from little acorns grow."

The Recording Secretary of the state W. M. U., Miss Rhoda Enochs, appeals to the leaders of the girls of junior age to remember that their name has been changed from "Y. W. A. Jr." to "Girl's Auxiliary."

### 25 YEARS AGO—

The Roxie Church closed a meeting of days with 42 additions to the membership. Pastor W. A. Greene did the preaching assisted by Singer Atley J. Cooper.

The recently completed meeting house of the Faulkner Church is featured with Pastor C. S. Wales, a beautiful brick veneer, ready for occupancy. It is the tenth church building Brother Wales has led in construction in his ministry of thirty years.

## Music Department

W. C. MORGAN, Secretary

### SIMPSON HOLDS HYMN SING

On Sunday, September 5th, the Shivers Baptist Church was host for the Simpson County Music Association.

The Program was very inspirational and was directed by Rev. D. I. Young. Rev. Young has served as president of the Association the past year. Rev. Black of Shivers conducted the devotional. The theme for the afternoon service was "Heaven". Songs were selected in advance to correspond with the theme.

Eleven churches were represented with 102 in attendance. Thirteen music directors from the various churches were present and each led the choir and congregation in one or more songs.

The group enjoyed a special rendered by the Junior girls from Jupiter Church, special by quartet from Mendenhall, special by girls from Oak Grove, special from Miss Delores Owens, Shivers.

The Association meets on the first Sunday afternoon of each month. Roscoe Smith, Reporter. **POINTS IN OUR NEW STANDARD OF EXCELLENCE**

During the next few weeks, certain outstanding points for our new

standard of excellence for the Church Music Department will be listed in this column. Copies of the new standard may be secured from the Music Department upon request. Most churches are in the process of setting up the program for another year. Point number 1 in the standard of excellence is listed below. **STANDARD RECOGNITION WILL BE GRANTED FOR THE CALENDAR YEAR IN WHICH THE APPLICATION IS DATED.**

1. When the department maintains Standard efficiency for at least one quarter and the leaders of the department are satisfied that Standard work is being done.

2. When the application is made on the form provided, endorsed by the state music secretary, and approved by the Department of Church Music of the Baptist Sunday School Board.

### 1. CHURCH RELATIONSHIP

1. The Church Music Department shall be established by the vote of the church

2. The music department shall make written reports to the church in its regular business meetings.

3. The church shall finance the music department.

## East Howard, Biloxi, Is A Stewardship Church

All-time tithing records have been set in the East Howard Church of Biloxi. On Loyalty Day, Oct. 3, tithing pledges were received totaling \$22,588 for the coming year. In response to the invitation of the pastor, Rev. H. Fred Williams, 108 men, women, and young people pledged to tithe during 1954-55.

The greatest part of the victory, the pastor states, is that among the 108 tithers who committed their tithes to the Lord are all the church general officers, every deacon, every Sunday School class teacher, all but two of the fifty Sunday School officers and teachers, every officer of the Woman's Missionary Union, every officer of the Brotherhood, the auxiliary counselors of the W. M. U., and virtually every one of the 35 officers, leaders, and sponsors of the Training Union.

Sixty per cent of the \$22,500 budget was subscribed in one day by tithers alone. This does not include the gifts of non-tithers. East Howard completed a week of Stewardship Emphasis on October 3, teaching the five books of Plan A and using stewardship films at intermission time each evening during the week.

The church recently completed a

\$60,000 Educational Building, which, in the main, has been constructed by over and above offerings outside the regular treasury.

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## Oxford, Canton, Hattiesburg Are Hosts To Associational Officers Planning Meetings



HARVEY T. GIBSON

Mr. Harvey T. Gibson, Director of Associational Work, Training Union Department, Sunday School Board, Nashville Tennessee will be in Oxford at First Baptist Church on November 9, in Canton at First Baptist Church on Nov. 11, and in Hattiesburg at Temple Baptist Church on November 12 to help all associational officers of all 75 associations in Mississippi to plan for the year's work ahead. He will speak at each of the churches listed above on the subject "Inspiration For The Task". Many of our associational officers heard Mr. Gibson at some of our district conventions in June of this year and will surely want to hear him again on these occasions. Those who have not heard him will certainly miss a blessing if they fail to come to these meetings.

Two sessions are planned for each day, the first session begins at 3:30 p.m. and lasts until 5:45 p.m. and the second session beginning at 7 p.m. This arrangement of time and schedules will allow each associational officer to drive back home after the service.

### RARE OPPORTUNITY!

If you are a children's worker in Training Union, if you are a pastor, if you are a Training Union Director, if you are an educational director, then you have a

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rare opportunity awaiting you on November 8, 1954 at Calvary Baptist Church, Jackson. This rare opportunity we are speaking of is the Nursery, Beginner, Primary Clinic, which will help you tremendously in improving your methods of guiding children in the Training Union Departments of your churches. A special conference for pastors, educational directors and Training Union directors will be conducted by Miss LaVerne Ashby of the Training Union Department, Sunday School Board, Nashville. Miss Ashby directs our southwide Primary work.

Each one who comes to this clinic will go away with a new sense of responsibility toward the work among the children in his or her Training Union back home. We hope to see you at 10 a.m. at Calvary Church, Jackson, on November 8.

### GRENADA ASSOCIATION HOLDS MASS MEETING

Miss Genelle Wilkie, Associational Training Union Secretary of Grenada Association, reports a recent mass meeting of the Grenada Associational Training Union. The meeting was held at Hillside Baptist Church and an attendance of 121 was recorded, with seven of the nine churches in the association represented. The churches are as follows: Bethel, Emmanuel, First Baptist, Hardy, Hillside, Holcomb, and Pleasant Grove. Seven pastors were present. Holcomb Church won the attendance banner.

Mr. Herbert Batson, new Training Union Director of the association announced plans for the coming year. Hillside Training Union led in the devotional period. Installation services were held for the new officers for the year 1954-1955.

### ENLARGEMENT CAMPAIGN AT GREENVILLE, FIRST

First Baptist Church of Greenville, Washington Association, recently engaged in an enlargement campaign. Rev. Joe Abrams, Director of Publicity and Promotion of the Mississippi Baptist Convention Board, was campaign director and taught the Adults and Young People. Mrs. Ellis Tiffany of Rogers, Arkansas who is an approved worker in Arkansas taught Nursery, Beginner, Primary, Leadership Manual; Miss Winnie Byrd, Main Street, Hattiesburg taught the Junior Leadership Manual; Louise Hill taught the Intermediate Leadership Manual; Mrs. Peoples taught the Intermediates and Mrs. Morris taught the Juniors. The attendance on Sunday night prior to the campaign was 428 which was an all time high in attendance. Dr. Perry Claxton is the pastor of the church. Mr. David Jones is the Training Union Director and Mr. Kenneth Forbes is the Minister of Music.

## Sparks & Splinters

Among the recent visitors in the Baptist Building were: Rev. L. C. Radford, Yazoo City; Mrs. Ira Worley, Jackson; Mrs. A. L. Tatom, Jackson; Lynda Knapp, Vicksburg; Rev. V. R. Crider, McAdams; Rev. W. Lowrey Cooper, Buenos Aires, Argentina; Paul W. Kolb, Batesville; Rev. Lincoln Newman, Lucedale; Rev. O. B. Anderson, Long Beach; Mr. and Mrs. L. H. Burris, Weir; Miss Patsy Hines, D'Lo; Mrs. Norman Webb, Tylertown; Mrs. O. D. Martin, Tylertown; Mrs. J. B. Stewart, Mrs. Frank Page, Amory; Dr. Cort R. Flint, Southern Seminary, Louisville, Kentucky; Ralph H. Young, Pascagoula; Rev. and Mrs. Parkes Marler, Forkville.

MIAMI, Fla. (BP) Pastors and others who plan to attend the Southern Baptist Convention here next May 18-21, have been requested by Dr. James W. Parrish, chairman of the committee on hotel reservations, not to make request for hotel space until the housing registration blanks appear in their state papers.

FORT WORTH, Texas. (BP) — Enrolment at Southwestern Baptist Theological Seminary, Fort Worth, Tex., has reached another peak this fall with a total of 1,881 students, 104 more than last fall's enrolment. The student body this year is made up of students from thirty-eight states, District of Columbia, and ten foreign countries. There are 50 students from Mississippi.

NEW ORLEANS, La. (BP) Seven hundred and fifty-one students enrolled at the New Orleans Baptist Theological Seminary at the end of the first week of the new fall session, Roland Q. Leavell, president, announced. This is a 15 per cent increase over last year at this time.

Westside Church in Macon will observe Homecoming Day on October 24. In addition to the regular Sunday services there will be an afternoon service at 2:30 and dinner will be served at the church. Rev. C. S. Mullins, Columbus, will bring the Homecoming message in the afternoon. Special music has been arranged for each service. All former pastors are invited to attend. Rev. E. C. Farr is the pastor.

According to the manufacturer, the first real improvement in skates in a century has been made. Known as Rocket Skates, they have just two solid plastic rubber wheels, centered front and back for easy maneuverability, and balance like a bicycle. Of all steel construction they sell for \$7.95 postpaid. Orders should be sent to American Homecraft, 3714 Milwaukee Ave., Chicago, Ill.

Most churches and pastors need time-saving devices. One is a single rubber stamp machine that does the work of 12. The new "Daily Dozen" multiple stamp contains several imprints instead of one. Simply turn the dial to select the imprint you need. There are 12 of them in one efficient machine and the price is only \$1.98. Orders should be sent to the Cossman Stamp Co., 6612 Sunset Blvd., Hollywood 28, Calif.

## Crystal Springs Worker



Mr. Fred Yeats will become the Director of Education and Music of the First Baptist Church of Crystal Springs on October 15. He comes to Crystal Springs from the Metairie Church of New Orleans, where he has been serving as Minister of Music.

He is a graduate of the New Orleans Seminary, having completed his work there last Spring. While in the Seminary, Mr. Yeats was a member of the Seminary Quartet. He is a native of Gadsden, Ala.

Mr. Yeats is married and has two children. Mrs. Yeats lacks just a few hours in completing her work at the Seminary.

Rev. A. Estus Mason is pastor.

—BR—

Dr. Gaines S. Dobbins, Dean of the School of Religious Education, Southern Seminary, Louisville, Kentucky, is leading a series of meetings October 13-17 at Parkway Church, Jackson. The theme of the meetings is "Meeting the Challenge of Need and Opportunity." Thursday evening's subject is "Meeting the Need of Better Teaching." Friday night's subject will be "Meeting the Needs of Leadership and Teamwork." The

Saturday noon subject will concern adults and Saturday evening the needs of Intermediates and Young People will be featured. Sunday morning's subject will be "Meeting the Challenge of the Future." Dr. G. Norman Price is the pastor.

The many friends of Rev. G. C. Sandusky, formerly pastor at Holly Springs and for almost 25 years pastor of the Cloverport Church at Cloverport, Kentucky, will be interested to read of a recent revival meeting at Cloverport led by Evangelist W. K. Wood of Ashland, Kentucky. There were 40 additions to the church. The new educational building is now under construction.

BEATRICE, Neb. —Delegates to the 13th biennial convention here of the American Lutheran Church adopted a directive that any pastor found to be the guilty party in a divorce, after a hearing by a district committee on appeals, "shall be disqualified from further ministerial service." "The divorce evil," the statement said, "is a menace to the sanctity of the home and family, these basic units of the church and human society." It stressed that the church "has the solemn responsibility of watchfulness against the danger that her witness, foremost through her ministry, be not hindered by an offensive situation in the lives of her pastors."

NASHVILLE, Tenn. — (BP) — American Baptist Seminary, Nashville, Tenn., to date has enrolled seventy-four students for the fall term, making the largest enrolment of new students in several years. Seven of these students are women. The students come from twenty states and five foreign countries—Bahamas, British Guiana, Costa Rica and Jamaica.

## Counselor's Corner

BY DR. R. LOFTON HUDSON



Dr. Hudson, Pastor of Wornall Road Baptist Church, Kansas City, Missouri is author of "The Religion of a Mature Person" and "The Religion of a Sound Mind."

for the Baptist Record.

### JOINED CHURCH TOO EARLY

Question: Seven years ago my brother and I joined the Baptist Church. I was young then and joined mostly because he was joining. Recently I have had the urge to give myself to God (something I didn't have seven years ago), but the sin that I committed that night, by saying that I accepted Christ when I did not, along with over sixteen years of other sins, are still hanging over my head. Please tell me what to do that God might forgive me of my sins.

Answer: Ask Him. He never fails one person who calls upon him in faith (Romans 10:12-13).

Who are you kidding? It is not the fact that you made a mistake that keeps you from coming to Christ. It is Satan using the hardness of your heart, and inducing you to postpone. If you believe that Christ died for your sins and that God is truthful and loving, you can be saved at any moment. Repentance is made plain in Matt. 21:28-32. Faith is illustrated in John 4:46-54. "Repent ye and believe the gospel."

Unfortunately your mistake is not too uncommon. People with good intentions join the church without being saved. But the error should be rectified as soon as it is known. Then, after salvation, the individual should be scripturally baptized.

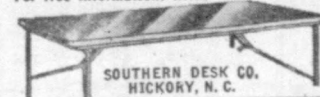
There is no place in the church for an unsaved person, and no place out of the church for one who is saved.

(Address all questions to Dr. Hudson, Wornall Road Baptist Church, Kansas City, Missouri).

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## Sunday School Lesson

By DR. L. BRACEY CAMPBELL

For October 17  
THE WAY OF WISDOM

Bible Texts: Proverbs 3:1-6, 9:10-15, 18, 19.

### I. A WORD OR TWO ABOUT THE BOOK

The book of Proverbs is essentially didactic, and consequently, its content constitutes its message. There are certain peculiarities about the books of Job, Proverbs, and Ecclesiastes. While it is true that the peculiarly Hebrew titles of God are found in all of them, yet all the references to law and ritual, the sacrifices and ceremony with which the other Old Testament books abound, are absent from these. While preeminently religious, they are yet primarily philosophic.

They are the only three books of the wisdom literature of the Hebrew people in the Bible. The meaning of wisdom as applied to these writings is exactly what is intended today by the common use of the word philosophy. The word "philosophy" does not mean wisdom, but the love of wisdom. A philosopher is not necessarily a very learned man or even a wise man. He is a lover of wisdom, that is, one seeking after wisdom.

There is a distinct difference between the Hebrew philosophy revealed in these books and all other philosophies. This Hebrew philosophy starts with an affirmative of pagan philosophies begin with a question. This Hebrew begins by affirming God. These Hebrews believed that there could be no discovery of ultimate truth save upon the basis of revelation, and the revelation with which they began was the existence of God. These Hebrews professed to know something, and that something was a someone, and that someone was God. Proverbs is a book consisting of a mine of garnered wisdom, and that a Wisdom revealed by God.

### II. THE PLACE OF GOD IN THE CONTENT OF THE BOOK

I have said that the book is primarily religious. Though it concerns itself with the correct ordering of daily life, the government of God is never forgotten. His government is over all human affairs; His rewards and punishments take effect in this present life, and are sincerely believed in. And the wisdom which displays its excellence by guiding aright a young man's course is seen to be essentially one with that attribute of God which directed the creation of the world.

The ideal of life enjoined in Proverbs is a very lofty one, and illustrates the willingness, nay the eagerness of the Almighty God to condescend to men of any estate and concern Himself with their interests and welfare. He Whose mighty wisdom stretched out the heavens, formed the worlds and sent them forever spinning down the ringing grooves of space, formed man also and gave him dominion over every living thing, over all the earthly works of the hands of the Creator.

### III. YOUTH AND AGE IN CONFLICT

It has been that way always, I suppose. Age wants to advise youth and save it from pitfalls of every sort. Age thinks youth irresponsible and undependable, bumptious and bold and irrelevant and brash; while youth regards age as old and fossilized and worn out and senile and decrepit, suffering from moral strabismus and intellectual stagnation. Age has always despised youth. At a date much later than the writing of the Proverbs, aged Paul exhorted a young preacher, "Let no one despise thy youth", while youth from of old has discounted the advice of Age and has insisted on being allowed to learn for itself, and has asserted this desire in these words, "We young people want to be allowed to make our own mistakes".

But Age, fortunately, will not be deprived of its duty and prerogative to speak words of warning and counsel to youth. That duty Age ought to perform, that prerogative Age ought to exercise. Some young men and young women will listen to the sage counsel and advice of the aged men and will, unlike foolish young Rehoboth, save the ample kingdom of their own lives. And these few are those who, in large measure, build the faith of humanity in man, lay the foundations of the temple of wisdom deep and erect its superstructure high. So here in the beginning of the Proverbs, there is an old man exercising the duty, discharging the trust that is imposed with age, in setting in order wise counsel that will indubitably guide the thinking of the young aright if the young will but give heed and react to it in the right way.

### IV. PRESCRIPTION FOR AN ABUNDANT LIFE

"My son, forget not my law; let thy heart keep my commandments; For length of days, and years of life, and peace, will they add to thee."

"Length of days", not that the day will be longer than the appointed twenty-four hours, but there will be a happy intensity to all the word and work of the day that it will mean more to the sum total of life than thrice the number of days spent in lawless living.

Two hours ago I was sitting to hear a member of the Mississippi Highway Patrol tell the story of the recent jail-break and flight of the two miserable murderers who recently terrorized Jackson and the regions penetrated by the Natchez Trace Parkway to the north of the city, of the pursuit and capture of them by the hundreds of officers and men from every walk of life, and of the return of the escapees to prison to await the day of their execution. The patrolman brought pictures of the two criminals to illustrate his story—one of them the picture of a college graduate, the other the picture of a man who had studied in prison and thereby become a man of more than average learning—and I thought, "How different it would have been for these miserable wretches and for many other people had they but heeded the law of the wise man."

"And years of life, and peace, will they add to thee". That is the promise of God. "Years of life". Do the people of God actually live

### Rev. George Lassett Accepts Hurricane Creek; Resigns Highland Church



REV. GEORGE LASSETT

Rev. George Lassett, pastor of the Highland Church in Jackson, has announced his resignation to take effect November 1.

He has served the Highland church for three and one-half years. Under his leadership, the church has purchased a pastor's home and a location for a future church home on Columbia Ave. Plans are being made for a new church at that location. Also as an arm of Highland, a mission Sunday School and morning preaching services has been established on White Rock Road with Rev. J. G. Fortenberry as pastor. There have been 300 additions to the church.

The Rev. Mr. Lassett has accepted a call to the Hurricane Creek Church near Sandy Hook. He is a graduate of Clarke Memorial College, holds a B.A. and an M.A. from Mississippi College, and is now a second year student at the New Orleans Seminary.

more years than the people of the devil? Of course, you could prove the question either true or false by picking a few examples with your particular object in view. But suppose now you take such a number as twenty thousand people and average the life-span of them, having first chosen an equal number of thousands of each side. Do you believe it would be found that Christian people live longer than the irreligious ones? Personally I make no slightest doubt of the result of the test. There was an ancient adage that the good die young. I do not believe it.

### V. A COUNSEL TO TRUST

"Trust in Jehovah with all thy heart." This is an exhortation to a faithful committal of the whole life to the Lord. But this says nothing of faith; it says, "trust". But there is no better synonym for faith than trust. To trust the Lord Jesus means to yield all the life to Him. Then stop worrying as to whether you are safe, but just go ahead and work for him, because you are grateful for His saying grace and because it is a pure delight to engage in work that builds the kingdom of righteousness in the world and enhances the glory of the blessed God. It is here that men find all cessation of anxiety in the face and presence and favor of His from Whom all favors are.

### LONNIE SMITH

God has seen fit to remove from this earth Brother Lonnie Smith, and

Whereas, Brother Smith, was chairman of our Deacons for a number of years and a teacher in our Sunday School, we, the members of the First Baptist Church of Poplarville, feel that we have suffered a great loss; and

Whereas, we feel that, not only the church, but the town has lost a man of sterling Christian character, a civic-minded citizen and a Mason.

Therefore, be it resolved that we, the members of the First Baptist Church of Poplarville, express our deep sympathy to his bereaved family and that copies of these resolutions be sent to the Baptist Record, Picayune Item, The Weekly Democrat, the church clerk and to his family.

### RESOLUTIONS COMMITTEE,

Mrs. N. C. Rouse, C. E. Stuart and Mrs. C. C. Barefoot.

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## Sunday School Department

E. C. WILLIAMS, Secretary      PAUL D. BOOTHE, Associate  
MISS CAROLYN MADISON, Elementary Secretary  
MISS JACQUELINE HEWITT, Associate  
MISS JOYCE SUTTON, Office Secretary

Let Us Go On is a good slogan for Sunday School Workers. It means we will continue our good work of the past year. We need to reach and teach so many people. So we must carry on our programs of providing for and enlisting people of all ages. There are thousands to be won to Christ and thousands that need to grow in the Christian graces. We are in the business of reaching people to get the Word of God to them that they may be won and developed. So—we must go on.

### STANDARDS

The Standards for the Schools, Departments, classes, will keep us on the main track of doing all we ought to be doing in our Sunday Schools. They provide a well balanced program for us. We will not get one sided with them, but proper emphasis will be given to all necessary things in a good Sunday School.

Write the Sunday School Department if you need the standards for your school, departments, classes. Address is Box 530, Jackson.

Everywhere people are saying that an adequate number of workers are available if we go after them. Many new classes are being started now, some schools are moving up to the department pattern, and that calls for more workers. The address is Box 530, Jackson. These workers will need some training for their work. The basic

books always for the department workers are the two books in each department. In each department of work there is a book on administration and a book on teaching. If a school could not be provided in your church for a class and teacher for each department's workers, the books could be studied individually. Our workers will do good work as they know how to do so. All the training courses are provided that our workers will be helped to do the work better they have been elected by the church to do.

### Standards:

Cradle Roll, First Meridian, Mrs. Harvey Causey, Supt. Primary Department, Hattiesburg, Main St., Mrs. R. L. Touchstone, Supt. Primary Classes, Calhoun City, Mrs. Hattie Belle Swindell, Teacher Hattiesburg, Main Street, Mrs. H. T. McWilliams, Jr., Teacher, Mrs. E. E. Giles, Teacher, Mrs. Nina M. Hinton, Teacher, Mrs. Julian L. Jones, Teacher, Miss Florence Lambert, Teacher.

Realizing that being Standard is a matter of importance any time of year, these units have become Standard in September:

Intermediate:  
Department, Ellisville, First, M. P. Carter, Supt.  
Classes, Queen. Esthers, Miss Ruth Lott; Joyful Servants, Mrs. M. P. Carter; Conquerors, Mr. H. S. D. Jordan, Jr.; Builders, Mr. Struhland; Dependables, Mrs. J. C. Watson; Daughters of Ruth, Mrs. Burdette Rodgers; Victors, Mr. Frank M. Brent; Marthas and Marys, Mrs. F. M. Brent.  
Classes, "Rough Necks" Marvin Collum, First Baptist, Jackson; 14 Year Boys, John Eakes, First, Jackson; Eagles, Mr. W. S. Scott, Teacher, Parkway, Jackson.

### Magee Resigns At Oakland

Rev. Charles Magee has resigned the pastorate of the Oakland Church after serving them for seven years. His future plans have not been disclosed. However, he is open for a pastorate.

During Mr. Magee's pastorate, the church went from quarter to full-time. Thirty-nine people were baptized and 86 were received by letter. The church membership now totals 150.

During his pastorate the pastor's home was remodelled and butane gas installed in the church and in the parsonage.

### SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

October 10, 1954

Jackson, Ridgcrest	315	166
Jackson, Van Winkle Mis.	90	75
Edwards	92	59
Meridian, 41st Ave.	433	164
Clarksdale	408	201
Clarksdale, Oakhurst	495	141
Hattiesburg, 38th Ave.	194	109
Hattiesburg, Main St.	1040	440
Laurel, First	648	197
Steen's Creek	176	67
Paul Truitt (Rankin)	182	109
Richland (Rankin)	151	71
Jackson, Daniel Mem.	727	330
Jackson, Crestwood	683	434
Pearl (Rankin)	180	123
Jackson, Van Winkle	537	334
Jackson, First	1533	533
Jackson, Broadmoor	500	200
Elraine	182	119
Jackson, West	343	177
Jackson, Calvary	1671	529
Main Church	1594	481
Mission	77	48
West Ellisville (Jones)	129	113
Yazoo City, Calvary	191	152
Niland Chapel (Bolivar)	54	55
Mt. Pleasant (Holmes)	41	39
Jackson, Northside	642	225
Jackson, South Side	435	198
Kreole, First	104	57
Flowood	98	84
Byram (Hinds)	217	140
Jackson, Highland	127	65
White Rock Mission	15	84
Goss	156	84
Jackson, Parkway	1216	588
Stonewall	245	159
Meridian, South Side	520	200
Waynesboro, Calvary	200	82
Clarksdale, Riverside	239	117
West Point, Calvary	284	154
Aberdeen, First	445	140
Marks, First	272	79
Gulfport, Grace Mem.	279	101
Columbus, Southside	134	77
Olive Branch	170	92
Glenfield (Union)	109	114
Grenada, First	803	172
Eupora, First	265	114
Picayune, First	636	212
Darling	86	41
Silver City	72	60
Union, First	385	164
Soso, First	157	95
Purvis, First	275	98
Main Church	260	
Mission	15	
New Albany, First	641	178
Mission	70	
Crystal Springs	799	242
Brookhaven, First	795	280
Main Church	673	200
Southway	72	48
Halbert Heights	50	32
Fellowship ((Choctaw)	123	109
Pelahatchie	214	80
Main School	183	
Mission	31	
Fair River (Lincoln)	102	78
New Prospect (Lincoln)	153	116
Cleveland, First	482	121
Main School	429	
Chinese Mission	53	
Wayside (Yalobusha)	45	
Friendship (Jackson)	75	91
Cleveland, Immanuel	151	103
Pascagoula, First	1000	369
Main School	780	259
Jackson Ave. Chapel	82	30
McArthur Chapel	63	25
Orange Grove Chapel	75	55
Gulfport, Calvary	98	55
Gulfport, First	1013	351
Brokhamen, Central	129	73
New Sight (Lincoln)	130	95
McComb, Friendship	203	124
Calhoun City, First	371	183
Center Ridge (Yazoo)	177	119
Yazoo City, First	576	154

### Recognizing the interrelatedness

of body and spirit, pastors, physicians, and psychiatrists are working together to serve the whole person in the hospital. In THE PASTOR'S HOSPITAL MINISTRY, Dr. Richard K. Young offers counsel for guiding a pastor's ministry to the sick. He discusses the pastor's relationship with hospital personnel. He gives practical suggestions for planning hospital visitation and studying the needs of patients. One chapter contains a verbatim account of a counseling relationship between pastor and patient, along with criticisms by the author for making the counseling more helpful. For a practical approach to ministering in Christ's name to the surgical patient, the convalescent, the dying, the bereaved, order this book from the Baptist Book Store or from Broadman Press, 127 Ninth Avenue, North, Nashville 3, Tennessee, for \$2.50.

### L. C. Radford Is Pastor At Calvary, Yazoo City



REV. L. CARLOS RADFORD

Rev. L. Carlos Radford is the new pastor at Calvary Church in Yazoo City.

Mr. Radford received his A. B. degree from Howard College, Birmingham, Alabama and his Th. M. degree from Southern Seminary, Louisville, Kentucky.

His former pastorates include Sixteenth Avenue, Decatur, Alabama; Huffman, Birmingham, Alabama; and Fairfax, Alabama. He has served as a member of the Baptist State Executive Board of Alabama and as vice-moderator of the East Liberty Association, Alabama. He taught five years in Howard College Extension Center classes.

Mr. Radford is married and the father of two children.

—BR—

"Inter-faith tensions" has emerged as one of the principal problems of recent development in the Washington Heights section of New York City, according to Upper Manhattan: A Community Study of Washington Heights, published last June by the Protestant Council of the City of New York (50 cents obtainable from the Council, 71 West 23rd Street, New York 10, N.Y.). "The hostilities are expressed mainly between Roman Catholics and other religious groups," the study observes. "The Roman Catholic Church has banned Roman Catholic children from playing on the premises of at least two Protestant churches in the Heights. This action tends to hinder the recreational and social activities programs of the youth in the community. Roman Catholic relationships with Jews have also been tenuous. One community leader confesses that the whole community has to be on the alert during the Holy Week season or during Halloween. Especially at these times Roman Catholic children are apt to engage in pranks and organized fights with Jewish children. It is not uncommon during these observances to see signs, written or painted, carrying such epithets as 'Kill the Kikes!'..."

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## Crosby Ordained



REV. KENNETH CROSBY

On September 26 the Shiloh Church, Sontag, ordained Kenneth Crosby for the ministry.

Rev. Wilburn Matthews, pastor of Wanilla church, gave the charge to the candidate and Rev. Jimmy Hodges of New Orleans gave the charge to the church. Rev. Martin L. Douglas, pastor of the Strong Hope church, delivered the ordination sermon.

Mr. Crosby has been called as pastor of the Rockport church. He is a graduate of Mississippi College and is now attending the New Orleans Seminary.

## Sunny Hill Progresses; Girling Is New Pastor

Rev. Robert Girling is the new pastor at Sunny Hill Church in Pike County. He and Mrs. Girling were welcomed with a "pounding" on their arrival and with a reception given at the church on Sunday afternoon, October 3.

Sunny Hill has shown considerable progress since its organization into a church on January 10. On that date a new auditorium was dedicated debt-free, complete with basement classroom space.

The church was begun as a mission two years ago under the leadership of Rev. A. J. Chandler, pastor of the Tangipahoa Church. There were 49 charter members. The church now has 95 members, 91 enrolled in Sunday School, 48 enrolled in Training Union and 12 enrolled in the W.M.U. The church contributes regularly to the Cooperative Program and is a member of the Baptist Record EVERY FAMILY Plan.

The church gave a "going-away" party for Mr. Chandler and his family.

—BR—

**THE GOSPEL OF JOHN, VOL. II.** 507-page NEW TESTAMENT COMMENTARY (\$6.50) by Dr. William Hendriksen, published by Baker Book House, Grand Rapids 6, Michigan, "is scrupulously true to the Bible, while it takes full account of advances in scholarship and new discoveries in research and archeology." It is arranged so as to meet the needs of the layman as well as the most advanced scholar. It includes a new translation by the author, outlines, critical notes, and a bibliography, as well as the introduction, commentary, and summary. Order from the publisher or from the Baptist Book Store.

## TEX. CHURCH HONORS PASTOR IN 10TH YEAR

DALLAS, Texas (BP)—Can you believe it, ten years have passed since the death of the great Dr. George W. Truett, whose church had attained during his pastorate a lofty position among the great churches of the world. When he died, many predicted the church would not keep its place of leadership and that no man could be found who could successfully follow him.

As an answer, take a look at the record of W. A. Criswell, who succeeded Dr. Truett and who celebrated his tenth anniversary as pastor on October 3.

In 1944 Sunday School enrolment was 3,528, today 5,098; Sunday school departments 14, today 54; Training Union enrolment 513, today 1,722; Training Union departments 9, today 41; number of staff members in 1944, 12, and today 45; church membership in 1944, 7,804, today 10,523; and budget in 1944, \$200,000, and today \$605,000.

—BR—

## God Before Gold

By C. VAUGHAN ROCK  
Pastor, First Church, Phoenix, Arizona

Some one has said, "If you want to be a success then find out what God is doing and help him do it." God's life is grounded in stewardship. Since all want to succeed, all must become good stewards. "Seek ye first the kingdom of God and his righteousness; and all these things shall be added unto you." God promises the gold when He comes first.

ABC Days is the call for loyalty October 31, through November 7. Ask of Christ, believe in Christ, and commit to Christ for success during victory week.

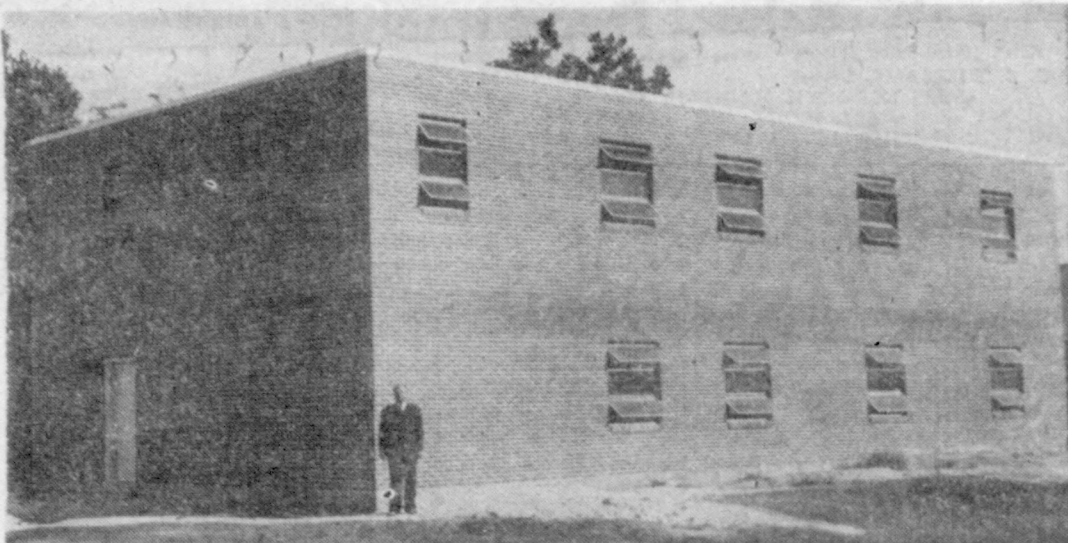
The ABC's of Stewardship can be summed up in three statements. Put Christ on the throne for salvation of the soul. Nail self to the cross for consecration of life. Let the unsaved in the heart for dedication of possessions.

No person can have the highest spiritual motive in giving until he is saved. Then when properly instructed he will not only tithe but give as he has been prospered. I am very greatly concerned about the position in which Southern Baptists have placed our Lord. Shall Jesus be king on the throne of the human heart and thus receive the tithe or shall we turn him out to be a beggar king? Every Member Canvass Sunday or Demonstration Day is not "Begging Sunday." It is the day we manifest our love, loyalty and appreciation to Christ for our new life.

We cannot divorce ourselves from our possessions. Money alone on the altar is not stewardship. To be well pleasing before God we must of necessity accompany our gift on the altar. Selfishness, that greedy monster that devours the tithe, must be nailed to the cross. "Son, give me thine heart." When God gets the heart, he will have the gold.

Stewardship is a family affair. The world is one vast family. As long as people are in need, they are in our back yard. God is call-

## EAST HOWARD, BILOXI, ENTERS NEW EDUCATIONAL BUILDING



Shown above is the new educational building of the East Howard Church, Biloxi, which was used for the first time on October 3, when the Sunday School broke all previous attendance records. The building is valued at \$60,000 and has facilities for 500 people. For over a year crowded conditions have prevailed in the main building of the church. Classes had to meet in hallways, on porches, in the auditorium, and in the pastor's home next door.

The building is a two-story brick structure, 110 feet by 63 feet, with 15,000 square feet of floor space. It enables the church for the first time to have a completely departmentalized Sunday School and Training Union.

The first floor of the building has a large recreation hall where

a weekly recreation program is being set up by the recreation committee. The church office and pastor's study are located on the first floor as well as the church library, two fully equipped nurseries, beginner department, adult department, kitchen and four adult class rooms.

During the past 18 months, the church has enjoyed a phenomenal growth. Formerly known as the Second Baptist church, its total membership now is 524. Of this number, 260 people have joined within the last 18 months. The Sunday School has grown from 125 to 260, from nine classes to 22 classes. A Training Union was organized and has 128 enrolled with 10 unions. The church has an active Brotherhood and Woman's Missionary Union with four auxili-

aries.

The pastor, Rev. H. Fred Williams, has baptized 111 people into the membership of the church during this time which is one baptism for every three resident members. Eight workers are employed on the church staff.

The educational unit has been constructed in a U-shape in order that an auditorium, 60 feet by 90 feet, may be added to it in the future. Members of the building committee who planned and carried through the building program of the church are as follows: R. D. Baker, chairman; Charles Desporte, Glen Huffstetter, M. J. Hegwood, John Stewart, Harry Broad, B. F. Bell, Jr., James Craft, Mrs. Percy Landry, Miss Lillian Ackridge, Walter Stohler, and Rev. H. Fred Williams.

## Strengthening The Life Line

BY LOUIE D. NEWTON

"What is this Stewardship Revival idea, and where did it come from?" asked one of our men. That question made me feel mighty good, indicating, as it did, that this alert disciple of the Lord had observed the references in our church bulletin. Getting the atten-

tion of our people in this day of multifarious appeals is our first job. "You've got it right, so far," I replied, "because it is an idea." And I nudged his curiosity as much as I could by suggesting that favorite line: "Ideas rule the world."

"It's not only an idea," I continued, "but a vital idea." The deacon knows Latin, and I didn't miss the opportunity of making a play on vitalis — life's energies, life's functions, life's actions. He was listening.

"And it is an idea which stems from spiritual concern—concern for the kingdom of God, through voluntary, joyous obedience to God's plan and method for his children in the stewardship of their lives — the stewardship of possessions, time, influence."

"Wait a minute," he interrupted. "You mean that faithfulness as a steward of God is vital? That's what you're trying to tell me? And you believe that I need revitalizing? And that's why you call it a revival in stewardship?"

"You're catching on," I answered. "But you haven't told me where they got this idea," he said, turning his eyes from the clock, which he had pointed to as he entered the study, declaring that he had only five minutes for whatever I wanted to say to him, and looking me straight in the eye, indicating that he was really concerned.

Right out of the Bible," I replied. Here, look at this attractive little folder; what does it say

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ABC's of Bible Stewardship" — Ask God, Believe Him, Commit Thy Way. Take this Bible now and turn to these passages as I call them."

He did. Now look at this little folder — Bring Ye All the Tithes" and turn to these passages as I call them." Hold everything," he said. You know I believe the Bible. And you have convinced me that this is a vital idea. Now what?"

Running through the plan of finding out what the Bible teaches concerning stewardship, and our purpose to follow that plan in our church, I then said.

"The life line of Southern Baptist work is the Cooperative Program. Every dollar you give through the Cooperative Program goes immediately to work for God in every field of missions, benevolence, and Christian education in which Southern Baptists are engaged, beginning with the local, state, and Convention-wide and world-wide levels. And this Stewardship Revival can and will strengthen that life line to the glory of God and the blessing of humanity."

"I'm for it, and our people will be for it," he said, adding, "I'll gladly serve on the Stewardship Committee of our church, and I can see how it will bring a revival to our people, not only in our giving, but in every other phase of our church and denominational life. Thank you, and good-by."

Louis D. Newton, pastor, Druid Hills Baptist Church, Atlanta, Ga., is chairman of the Finance Committee of the Southern Baptist Convention Executive Committee.